Hosea
Pathways of Discipleship Bible Survey
ELM GROVE BAPTIST CHURCH
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# Hosea

## Pathways of Discipleship Bible Survey

#### Title, Author, and Date

- Named for its author, Hosea; means "Salvation"; same name as Joshua and Jesus
- Hosea is the first of the 12 Minor Prophets (based on length)
- Book is the only source of information about Hosea; he was probably from the northern kingdom of Israel (familiarity with history, circumstances, etc.)
- Hosea's ministry was from 755-710 BC; followed Amos' preaching in the north; was a contemporary of Isaiah and Micah, who prophesied in Judah

## **Background**

- Historical Setting
  - Hosea's ministry began during the reign of Jeroboam II in Israel; included the reigns of Uzziah, Jotham, Ahaz, and Hezekiah in Judah
  - Reign of Jeroboam II (793–753 B.C.) in the north
    - Warning them against the coming Assyrian invasion
    - Because of their prosperity and false worship, they are guilty of spiritual unfaithfulness
  - The Northern Kingdom after Jeroboam II
    - Assyrian resurgence under Tiglath-pileser III (745–727 B.C.)
    - The kings of Israel
      - Rapid decline; Short reigns of kings; Unstable time
      - Reflection of the fact that when a society turns away from God, it will ultimately collapse
      - 4 of the 6 kings will be assassinated

## The Message of the Book of Hosea

- Theme/purpose of the book
  - God's loyal love for His covenant people, Israel, in spite of their idolatry
- Hosea's marriage to Gomer
  - The moral problem? (cf. Leviticus 21:7)
    - Hosea told to marry a prostitute
    - Priests were considered defiled if they did this
    - How could God ask his prophet to do something that is morally questionable?
  - Different interpretations of the marriage
    - Vision, allegory, or parable
      - Just a vision or a story
      - Seems, though, to be a real event
    - "An adulterous wife" a prostitute or sexually promiscuous at the time of the marriage

- Most natural reading of the text
- She has been an adulterous woman and is already promiscuous
- "An adulterous wife" became sexually promiscuous after her marriage to Hosea
  - She will ultimately be unfaithful to him
- Gomer was a cult prostitute
  - Involved in fertility rites for the worship of Baal
  - Term for that isn't used here
- Gomer is guilty of "spiritual" infidelity she is unfaithful to the Lord/a worshipper of Baal
  - Just an idol worshipper
- Hosea was married to two different women
- Conclusions
  - Effectiveness of metaphor is gone if we're not talking about a real marriage
  - Often the families and children are used by God as signs and messages to the people
  - Message is saying that the people have been unfaithful and violated the covenant

#### Message of Hosea

- Hosea 1–3 Hosea's marriage to Gomer and God's marriage to Israel
  - God's passionate love for Israel; it is permanent; He is loyal when they are not
  - God requires exclusive devotion
  - Condemnation of Baal worship and fertility cult
    - Sex with cult prostitute was a sacred rite that brought blessing and fertility on your crops, etc.
    - They are attributing to Baal the blessing that actually came from God
    - Worship at High Places (where Baal was worshiped but only God belonged)
    - Worship of Asherah; fertility without the moral stipulations
      - Idolatry today: something else offered as our source of security other than God, and we buy that, it's idolatry
        - Prosperity, materialism, technology, relationship
        - When we buy into the prevailing thought of the culture instead of trusting God, it's idolatry
        - Mixed the worship of God with other ideas; maybe it was the newest thing
        - Didn't always stop worshiping God, but they brought it all together looking for the best of both worlds
      - Baal: the god of rain and fertility
        - Rider of the clouds
        - Son of Dagon (corn/grain)
        - God of blessing, able to control the rain, making it possible for their crops to be good
        - Canaanites thought Baal was constantly struggling against forces of chaos and Baal was helping the people
        - Baal defeats the sea
      - Israel bought into the prevailing demand of the culture

- We can have the blessings without the moral obligations
- The Lord says he is the rider on the clouds (Isaiah 19)
- The Lord's voice thunders in the storm (Job)
- Yahweh defeats Baal on Mt. Carmel (1 Kings 18)
- Hosea's children and God's relationship to Israel
  - Three children
  - First is a son: Jezreel (God sows)
    - Jezreel was a real place in Israel
    - Place where Jehu carried out bloody purge of house of Ahab
    - Hosea wants to remind people of this event
    - Another bloody purge is about to happen, but it will be the house of Jehu/Israel
    - Would be like someone today naming a child Columbine
  - Second child is a daughter: Lo-Ruhamah (Not pitied)
    - God will not have pity on Israel
  - Third child is a son: Lo-Ammi (not my people)
    - God temporarily sets aside the covenant relationship
  - The reversal of the judgment against Israel (1:10–11; 2:22–23)
    - God's involvement reverses the negative names of Hosea's kids
    - It's not permanent
- The reconciliation of Hosea and Gomer (3:1–5)
  - He bought her back
- Hosea 4–14 God's covenant lawsuit against Israel (sin, judgment, and ultimate restoration)
  - Hosea 4:1–6:3
    - Accusation
    - Hope
  - Hosea 6:4–11:11
    - Accusation
    - Hope
  - Hosea 11:12–14:9
    - Accusation
    - Hope
- **The specific charge against Israel** the sin of adultery/prostitution (4:10–12; 5:3–4; 6:10; 9:1–2). What are the specific ways that Israel prostituted themselves in their relationship with the Lord?
  - Worship of idols
  - Calf-god and religious syncretism
  - Violation of covenant commands
  - Alliances with foreign nations (they were trusting in the foreign nations to provide what God had said he would do)

#### Resources

John MacArthur: The MacArthur Bible Handbook
Zondervan Handbook to the Bible
Lasor, Hubbard, and Bush: Old Testament Survey
Longman and Dillard: An Introduction to the Old Testament
Lecture Notes from Liberty Theological Seminary, Dr. Gary Yates
Holman Illustrated Study Bible